



ROCHELLE ANGLEY, SUPERINTENDENT/PRINCIPAL

Hello Panther Families and happy spring!

It's official! The weather is beginning to warm up, the rain looks to be on its way out and the term, "makeup game" seems to be part of our everyday conversation on campus. Spring also signals the return of annual events and field trips; the sophomore class always enjoys the trip to Oregon where students and chaperones are able to take in Shakespearean plays, hikes in the mountains surrounding Ashland and a tour of the beautiful Southern Oregon Campus; U-Prep strings & percussion teacher Elizabeth Johnson led her students on the 2nd annual excursion to Santa Cruz for end of the year team building and bonding; band & choir teacher Brad Fowers accompanied his students to Disneyland; there were also trips to Shasta Caverns for the Math & Science Club and Mathcounts Club traveled to University of the Pacific for competition. U-Prep is so fortunate to be able to provide opportunities for our students to experience other locales outside Shasta County!

Speaking of competition, the incredibly successful U-Prep Science Bowl team is so honored to have yet another opportunity to compete in the National Science Bowl Tournament in Washington, D.C. at the end of the month. Both our junior high team (led by science teacher Morgan Peck) and our high school team (led by science teachers Cory Poole and Matt Love) are entered into this prestigious event. We are so very proud of them and wish them the best of luck. The entire campus will be cheering them on. The U-Prep staff is bursting with Panther Pride for all of our students accomplishments! Moving on to May, we are preparing to be immersed in end of year activities for the junior high and of course, it is graduation season. We treasure our graduation traditions here at the U and are always overjoyed at the prospect of sharing the experience with yet another graduating class.

Until then, we hope you enjoy this issue filled with outstanding students, sterling staff, and lively events! Sincerely,

#### Rochelle Angley

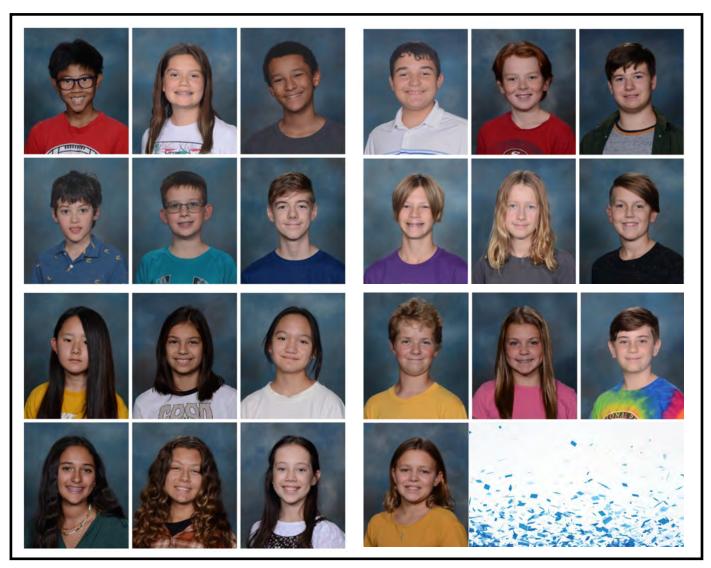
#### Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven-period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.

#### Upcoming Events!

April 3-30	ADVANCED ART SHOW-CARTER HOUSE GALLERY	May 13	JUNIOR HIGH BAND & CHOIR TO SIX FLAGS VALLEJO
APRIL 10-14	SPRING BREAK	May 18	SPRING STRINGS CONCERT
APRIL 12-14	STRINGS/DRUM CORPS TO SANTA CRUZ/SANTA CLARA	May 19	SPRING BAND & CHOIR CONCERT
APRIL 18-19	SOPHOMORE TRIP TO ASHLAND	May 22	SENIOR BREAKFAST & AWARDS
APRIL 19	2023-2024 STUDENT GOVT. APPLICATIONS AVAIL.	May 23-25	SENIORS TO DISNEYLAND
APRIL 20-21	AP RETREAT	May 26	ANCIENT CIV/MEDIEVAL DAY
APRIL 22-23	DANCE TEAM TO SACRAMENTO		Day On The Green
APRIL 25	SPRING BLOOD DRIVE	May 29	MEMORIAL DAY-NO SCHOOL
APRIL 26	SCIENCE BOWL TEAMS TO WASHINGTON, D.C.	May 30-June 1	FINAL EXAMS SCHEDULE
	2023-2024 STUDENT GOVT. APPLICATIONS DUE	May 30	WESTWARD WAYS DAY
APRIL 28-30	DANCE TEAM TO HAYWARD	JUNE 1	8th Grade Graduation
May 1-12	AP TESTING	JUNE 2	HIGH SCHOOL GRADUATION
May 3-5	STUDENT GOVT. CAMPAIGN		
May 6	JUNIOR/SENIOR PROM		
May 8	STUDENT GOVT. ELECTIONS		
MAY 11	FRESHMAN TRIP TO OSF		

## students of the Quarter



ROW 1: Vinh-Son Vu, Sophie Widdel, Isahiah Smith, Michael Parisot, Maddox Morin, Solomon Lowry ROW 2: Declan Shorthill, Colton Porter, Logan Price, Theo Markle, Ariana Loucks, Oliver Lauf ROW 3: Jaehee Kim, Hannah Kopania, Sabrina Kang, Colton Haedrich, Merin Glover, Braeden Freeman ROW 4: Bryn Jones, Breann Hartley, Tessa Hawkins, Afton Bringhurst

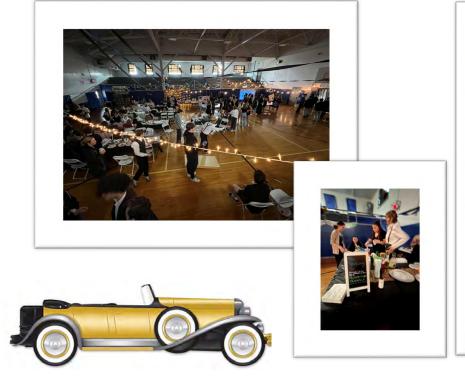
# students of the Quarter



ROW 1: Alyssa Ray, Jared Maples, Emerson Lyons, Adrian Evirs, Reese Fox, Cora Daw,
ROW 2: Elias Kitzman, Alexis Johndrow, Drew Glover, Robin Comas, Addison Banghart, Karina Chang,
ROW 3: Lydia Anderson, Braeden Ballensky, Emmalyn Westlund, Colton Wiechman, Bud Thomas
ROW 4: Alexander Stephens, Ryan Saavedra, Isabella Solorio



This year's always popular junior year Gatsby Party almost didn't happen, but thanks to several student leaders who stepped up and took charge, it turned into a roaring success! It was a team effort led by Lexi Davainis and Lucia Rainsford...and this year's party wasn't just about delicious food and card games! Students who unfortunately missed other milestones due to the pandemic got a much needed win with the opportunity to bond with their classmates and rally around iconic literature (The Great Gatsby). It was raining and a typical full and busy day on the U-Prep campus, but thanks to faculty and student leadership, the junior class enjoyed a day to bond and revel in each other's company in a lighthearted way!





## Odyssey of the Mind

U-Prep is proud to report that its three teams did AMAZING in the State tournament in Brentwood. U-Prep took home 1st, 3rd, and 4th place! Teams that earned 1st, 2nd, or 3rd are invited to move on to the World competition. Teams solved different problems in different divisions so they are not competing against each other. Odyssey teams are not allowed any outside assistance to write their scripts, construct their sets, or come up with costumes (or anything else they might need). They also have a very small budget to work with so they have to be very resourceful.

The high school team consisting of Ben Cusworth, Riley Martin, Libby Oliver, Jaydie Brabec, Kara Gurley, Violet Lauerman, and Noah Humphrey took FIRST PLACE! The high school team consisting of Hazel Pearce, Hollie Miller, Luke Bird, Luke Turner, Allex Ford, Nathan Hart, and Joshua Lund took FOURTH PLACE!

The junior high team consisting of Nathan Littau, Emma Audette, Ava Briscoe, Molly Gurley, Taylor Liubakka, and Laila Carter took THIRD PLACE!

The World Competition is at Michigan State University on May 24-27.



VISUAL AND PERFORMING ARTS

BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR

**ELIZABETH JOHNSON - PERCUSSION & STRINGS** 

**MARISSA KINNEAVY - DANCE** 

LURA WILHELM - VISUAL ARTS

**ROMNEY CLEMENTS - MUSICAL DIRECTOR** 

## ADVANCED ART SHOW



University Preparatory School's Advanced April Art Show at the Carter House Gallery hosted by the Northern Valley Art League will be on display from April 3-April 30th. Reception will take place 5pm-7pm on April 7th. Over 60 artworks by 42 different artists. Artists included art incoming 2023/2024 Honors Artists and current Advanced Placement and Honors Artists. Located 48 Quartz Hill Rd, Redding, CA 96003

Hope to see you there!

Click the link to the show: Advanced Art Show

The following artists were selected to be in the

#### Annual Shasta County Arts Council Annual Junior High Juried Art Show.

Connor Graham Sophie Widdel Ethan Morgan Luke Wilkinson Jaden Harvey Madilyn Myers Lana Sparrow Evelyn Dozier Claire DeCamp Riley Harmon Taylor Liubakka Jaylen Humphrey Grace Sudbery Casey Bridgett Joseph Ballestrasse Addison Mikranz Theo Markle Carly Payne

Joel Crooks

Nathan McCormick Erica Hansen Amber Lindstrom Elle LaRobardiere Fisher Bonnin Isabella Walton Sara Kako Matthew McCormick Merna Kako Mia Duong Jaylen Humphrey Tavin Stubbs Addie Mikranz Jaden Harvey **Emily Kendall** Blaire Hansen Emma Barnett **Nate Thomas** Owen Estabrook

Abigail Denney Brianna Schuette Emma Barnett Fisher Bonnin Ariana Loucks Lily Wagner



Congratulations to the following winners of the Annual Shasta County Arts Council Junior High Juried Art Show:

Winners			
Prize	Student Name	Title of Work	School
Best of Show 2D	Abby Morgan	Martin Luther King Jr.'s Thoughts	RSA
Best of Show 3D	Connor Graham	B52 Bomber	U-Prep
Excellence	Ben Twombley	Tower	U-Prep
Excellence	Joey Esola	Bob Minion Peace Poster	RSA
Excellence	Mahaylah Kopta	Hyena	RSA
Excellence	Jaden Harvey	Sunset Rocks	U-Prep
Excellence	Grace Sudbery	Hollow Bird	U-Prep
Merit	Izzy Walton	Blood Moon Wolf	U-Prep
Merit	Abigail Morgan	Unforseen	Burney
Merit	Sara Kako	Time to Eat	U-Prep
Merit	Lili Wagner	Blue Ringed Octopus	U-Prep
Merit	Elliot Roach	Joy in the Weird	RSA

VISUAL AND PERFORMING ARTS

BRAD FOWERS - DEPARTMENT CHAIR
BAND & CHOIR

**ELIZABETH JOHNSON - PERCUSSION & STRINGS** 

**MARISSA KINNEAVY - DANCE** 

LURA WILHELM - VISUAL ARTS

**ROMNEY CLEMENTS - MUSICAL DIRECTOR** 

U-Prep Dance Team had a great competition this past month in Sacramento. They competed against many Northern California dance studios, and brought home numerous awards including 7 Elite Top First adjudications, 5 overall awards, and 2 judges choice awards. The Dance Team is looking forward to their next competition on April 22nd in Sacramento.

The Dance Department had a wonderful Just Dance performance last month, bringing in their biggest audiences ever! Thank you for your support of over 100 dancers at U-Prep. Up next for the dance department is the end of the year Spring Showcase held on May 17th in the Hoosier Gym.



#### CHAMBER & SYMPHONIC ORCHESTRA

U-Prep Chamber and Symphonic orchestras traveled to Shasta College for an adjudicated festival. Chamber brought home a Superior and Symphonic earned an Excellent. Symphonic is already focused on reaching a Superior next year!



## JUNIOR HIGH STUDENT GOVERNMENT

The junior high dance and game night was a great way to end an energetic and fun filled spring spirit week! Students sang, danced, enjoyed Italian sodas and played various board games throughout the evening. The Panther spirit was amazing!

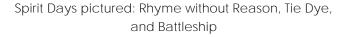






# SPRING SPIRIT WEEK U-PREP'S GOT GAME!









#### DON'T FORGET TO ...

## BUY YOUR YEARBOOK!

#### 2023 Panthera Yearbook Milestones

Like so many U-Prep programs, the 2023 Panthera Yearbook staff aimed higher than ever before, and found success. Here are a few interesting facts about the 2023 Panthera:

- ⇒ It is the first to feature a partial plexiglass cover--which required much stricter publishing deadlines
- ⇒ It is 32 pages longer than any previous edition
- ⇒ It features a dedicated sports recap section for Fall and Winter Sports
- ⇒ It is the first book to have comprehensive Spring Sports coverage--normally impossible with publishing deadlines, but this year accomplished via a separate Spring Sports insert
- ⇒ It features nearly 80% of the student body in the book 3 times or more
- ⇒ The Panthera staff met or exceeded every single publishing deadline (beginning back in late November), to ensure on-time delivery

There are currently still about 100 copies remaining for sale in the ASB office! Last year we sold out, so act now to grab this milestone-filled edition! Here is a teaser divider page from our Sports Section--wait till you see the rest!



## EAST COAST TRIP

The 2023 8th grade East Coast trip is looking to be the best yet! We currently have 45 people signed up and looking for more travelers to come along and learn about amazing historical places. Trip dates are June 4-10, 2023. Any questions about signing up for the trip can be emailed to Mrs. Bright at sbright@suhsd.net.





### PANTHERS



RECORD SEARCHLIGHT WINTER SPORTS AWARDS





Girls Wrestlers of the Year

Kennedy & Reagan Russell



Girls Basketball Player of the Year

Jo: Aww Worrow

Boys Soccer Player of the Year

Now Suiki





Girls Soccer Player of the Year

Elliu Furbur

Boys Basketball Coach of the Year

Taylor Angley





### PANTHERS

Alpine (Winter):

- Owen Asbill finished 7th in the State finals.
- In total, we had 4 snowboarders and 2 skiers compete at state.

Varsity Baseball:

- 4-6 overall, 1-0 in NAL play.
- Their league win was a 3-2 victory over Lassen in 11 innings.

Frosh-Soph Baseball:

6-2 overall

Varsity Softball:

- 10-0 overall, 1-0 in NAL play.
- Tournament Champions of the Anderson Tournament.
  - o Big wins over Foothill, Chico, and Lassen.
  - Allyson Littau was the Offensive MVP
  - Leigha Wood was named Defensive MVP
  - Gracie Hornbuckle was named the MVP Pitcher

Frosh-Soph Softball:

- 0-2 on the season.
- · First time we've fielded a Frosh-Soph team in four years.

STUNT:

- 1-0 on the season, with their win being an overtime win versus Enterprise.
- Our squad has 33 players and is by far the biggest team we've fielded.

Boys Golf:

- Boys golf is currently leading a close NAL race over Lassen.
- Our lowest scorers thus far are junior Finn Christopher and senior Isaac Lipman.

Boys Tennis:

 Our tennis team is 8-0 with one match remaining in league play before the NAL Finals on April 21st and 22nd. Our team is led by seniors William Holley and Ian Hancock.

Track:

- Our season is off to a great start!
- We have 64 participants, up from the 44 we had last season.
- In our first league meet we had 35 marks that were PR's (personal records).
- Emma Gaddy won female athlete of the meet at the first invite of the season, the Jim Deaver Hornet Invite. Emma won the 200 and 400 meters.
  - She is currently ranked first in both events in the section!



### PANTHERS ATHILETICS

#### RECORD SEARCHLIGHT:

- · Athlete of the Week:
  - Emma Gaddy (week of March 27-April 1). "Gaddy's improved quickness was on display during the 26th annual Jim Deaver Hornet Classic at Enterprise High School last Saturday. Gaddy took first place, running the 200 meters in 27.66 and 400 meters in 1:00.80. Gaddy finished second in the 400 meters at last year's CIF Northern Section Championships."
  - Kaitlyn Cabral (week of March 20-25). "Cabral scored seven runs and collected six hits in 14 at-bats to continue U-Prep's undefeated start in softball. Cabral scored the go-ahead run in the eighth inning to beat Las Plumas 1-0 at Big League Dreams last Saturday. U-Prep has won nine straight games to start 2023 which includes victories over Foothill and Chico. Cabral is batting .520 this year."
  - o Gracie Hornbuckle (week of March 13-18). "Hornbuckle matched 2022 CIF Northern Section Division III finalist Foothill inning by inning last Wednesday at Big League Dreams. Hornbuckle, a left hander tossed 5 1/3 no-hit innings and completed all seven innings with 12 strikeouts and three walks
    - to help U-Prep outlast Foothill 3-1. U-Prep (4-0) has looked sharp with wins over Corning, a 2022 CIF Division III section playoff qualifier and two mercy rule victories against Fall River."
    - Owen Asbill (week of March 6-11). "Asbill continued his impressive season on the snow after winning the final ski race at Mt. Shasta Ski Park on Feb. 27. Asbill placed in the top 10 at the California state alpine skiing and snowboarding championships. Like Sease, Asbill is qualified to race at the USASA Snowboard National Championships later this month."
- The Record Searchlight recognized the top 14 softball players in the area. Kaitlyn Cabral was ranked #2, Gracie Hornbuckle #7, Megan Boudro #10, and Leigha Wood #13.
- The Record Searchlight recognized the top 14 baseball players in the area. Mason Cassingham was ranked the #1 position player while Aaron Wood was ranked the #2 pitcher.

#### All Star Games:

- Basketball: Emma Gaddy, Audrey Jones, and Khamron Price competed in the Phil Bryant All-Star basketball game, which brings together the 24 best seniors in the entire section.
- The Lions All-Star Basketball game featured Emma Gaddy and Audrey Jones on the girls side, and Mateo Cummings, Mason Miyamoto, and Khamron Price represented the boys team. Taylor Angley coached the South All-Stars, along with his coaching staff.
- Soccer: Ellie Farber, Adiah Edwardson, and Grace Erickson played on the north team of the Brett Silva Memorial Section All-Star game, Isaac Lipman and Ian Hancock represented the boys team. Eddie Chavez also was invited to play, but was unavailable due to injury.

#### JUNIOR HIGH:

#### Baseball

Our Royal baseball team is currently 2-0, while our White team is 3-0.

#### Softball:

 Our Royal team has 2 wins, 0 losses, and 2 ties. Our White team is 1-3.

STEVEN SCHUSTER - ATHLETIC DIRECTOR VICKI ADAY - ATHLETICS SECRETARY



**PANTHERS** 

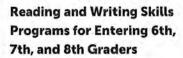
U-Prep's STUNT team is nearing the end of their 5th season and they have broken all previous U-Prep team records. In the last two years, this team has progressed in their skills, and they continue to push themselves to reach their goals every day in practice. They are so dedicated to this sport, most are pushing daily to improve, even going to open gyms to continue their practice. This is the team every coach dreams of. They are dedicated to one another, to the team, and they have fun while participating in the sport they love. After playing five of the eight games in this short season, UPrep has 3 wins and 2 losses. This U-Prep team is confident that they will end the season strong and have the best UPrep STUNT record to date. Congratulations for an amazing STUNT season!





#### SUMMER SESSION

# Reading & Writing Skills and College Programs



In these single-grade programs, students learn to read twice as fast. You'll become a stronger reader, with better comprehension in fiction and nonfiction.

You'll expand your vocabulary and learn how to take good notes. You'll improve your writing skills so that you can communicate your ideas clearly.

As a result, you'll get your homework done more quickly and easily, get better grades, and feel more confident as a student.

#### Reading and Writing Skills Programs for Entering 9th and 10th Graders

In these single-grade programs, students double their reading speed. You'll improve your comprehension and your focus in fiction, nonfiction, and textbooks.

You'll become a stronger writer, so you'll be able to communicate ideas more effectively. You'll also expand your vocabulary and learn the best way to take notes.

As a result, you'll complete homework more quickly and easily, get better grades, and build confidence as a reader and writer.

#### College Prep Program for Entering 11th—12th Graders and College Freshmen

In this program, you'll learn the skills you need to succeed in high school and college. You'll double your reading speed and improve comprehension, recall, and focus.

You'll learn time management and study strategies that will help you complete work efficiently. You'll also become a stronger writer and learn how to take effective notes.

As a result, you'll approach every school assignment with confidence. You'll get schoolwork done faster, get better grades, and score higher on exams.

For more information or to register

Call 1-800-978-9596

Mon.-Fri. 5am-6pm, Sat. 5am-4pm and Sun. 7am-3pm

Programs are also available for elementary students.

#### **Get A Head Start**

Ask About Our Spring Programs!

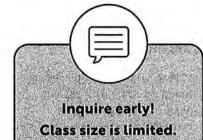
Source Code

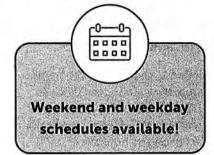
## The great books, inspiring teachers, and effective live online instruction students need for academic success.

The program really helped me improve my reading speed. The vocabulary, nonfiction, and writing instruction have made things easier for me in school. There is nothing I would change about the program.

Anthony

#### SUMMER SESSION





These programs are offered through Chico State Professional & Continuing Education. Programs are taught by instructors from the Institute of Reading Development. All programs meet once each week. Tuition varies by program level. Please ask about our family discount.



California State University Chico Professional & Continuing Education

Source Code: 400-73-68604



For more information or to register

Call 1-800-978-9596

Mon.-Fri. 5am-6pm, Sat. 5am-4pm and Sun. 7am-3pm Programs are also available for elementary students. Get A Head Start Ask About Our Spring Programs!



#### UNIVERSITY PREPARATORY SCHOOL 2022-2023 BELL SCHEDULE

REGI	11 /	AR.	DAY	120	HE	DIII	E
NEGR		-11	UAI			$\boldsymbol{\nu}$	-

ATTN: JUNIOR HIGH (6th-8th Grade)PARENTS
NO ASAP PERIOD ON FRIDAYS - SCHOOL BEGINS AT 8:30AM

6th & 7th Grade					
6th-7th ASAP	8:00-8:25				
Period 1	8:30-9:20				
Period 2	9:26-10:16				
Period 3	10:22-11:12				
*Period 4	11:18-12:13	Ī			
LUNCH	12:13-12:43				
Period 5	12:49-1:39				
Period 6	1:45-2:35				
Period 7	2:41-3:31				

<sup>\*5</sup> Minute Addition for Daily Bulletin

8th Grade & High School			
8th ASAP/**O.H.	8:00-8:25		
Period 1	8:30-9:20		
Period 2	9:26-10:16		
Period 3	10:22-11:12		
*Period 4	11:18-12:13		
Period 5	12:19-1:09		
LUNCH	1:09-1:39		
Period 6	1:45-2:35		
Period 7	2:41-3:31		

<sup>\*5</sup> Minute Addition for Daily Bulletin \*\* Denotes High School Office Hours, M-F

#### **EARLY RELEASE DAY SCHEDULE**

NO	ASAP PERIOD - SCI	HOOL BEGINS AT	8:30 AM
	&7th Grade		& High School
Period 1	8:30-9:10	Period 1	8:30-9:10
Period 2	9:16-9:56	Period 2	9:16-9:56
Period 3	10:02-10:42	Period 3	10:02-10:42
*Period 4	10:48-11:33	*Period 4	10:48-11:33
LUNCH	11:33-12:03	Period 5	11:39-12:19
Period 5	12:09-12:49	LUNCH	12:19-12:49
Period 6	12:55-1:35	Period 6	12:55-1:35
Period 7	1:41-2:21	Period 7	1:41-2:21
*5 Minute Ad	dition for Daily Bulletin	*5 Minute Addi	tion for Daily Bulletin

#### University Preparatory School



HOLIDAYS/RECESSES Labor Day ..... Sep 5 Veteran's Day Holiday. . . . . . . . . Nov 11 (by law must be Nov 11 if a weekday) Nov 21-25 Winter Break ...... Dec 22-Jan 9 Martin Luther King Day . . . . . . . . Jan 16 Washington Day observed. . . . . . . Feb 20 Lincoln Day observed. . . . . . . . . . Feb 21 Feb 20 - 24 April 10-14 May 29 Thanksgiving - November 24 Easter - April 9

School Starts: August 17
School Ends: June 1

Staff Work Days

Aug 12, 16
Dec 22
June 2

Staff Development Days

Aug 15
Jan 9

Snow Day Makeup: June 2 Staff Day June 5

Board Approved - June 8, 2022

APRIL 2023 Panther Pride



#### **University Preparatory School** 2023-24 School Calendar

July 2023								
Su	М	Tu	W	Th	F	Sa		
						1		
2	3	4	5	6	7	8		
9	10	11	12	13	14	15		
16	17	18	19	20	21	22		
23	24	25	26	27	28	29		
30	31							

		-		_	_	
Su	М	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
						20

						20	
September 2023							
Su	М	Tu	W	Th	F	Sa	
					1	2	
3	4	5	6	7	8	9	
10	11	12	13	14	15	16	
17	18	19	20	21 28	22	23	
24	25	26	27	28	29	30	

,	Jai	ıuғ	ıry	20	<b>)2</b> 4	
	М					
	1	2	3	4	5	6
7	<u>/8</u> \	9	10	11	12	13
	15					
21	22	23	24	25	26	27
28	29	30	31			

Easter - March 31

1st Quarter Ends:	October 13	42
1st Semester Ends:	December 21	41
3rd Quarter Ends:	March 15	43
2nd Semester Ends:	May 30	48

Student Attendance Days (175) Minimum Days Finals

						22		
October 2023								
Su	М	Tu	W	Th	F	Sa		
1	2	3	4	5	6	7		
8	9	10	11	12	13	14		
15	16	17	18	19	20	21		
22	23	24	25	26	27	28		
29	30	31						
						16		

February 2024						
Su	М	Tu	W	Th	F	Sa
				1	2	_
4	5	6	7	8	9	10
				15		
18	19	20	21	22	23	24
25	26	27	28	29		
						21

	N	Iay	7 2	02	4	
Su	М	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7		9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24 31	25
26	27	28	29	30	31)	)

						16
N	Ιον	em	ıbe	r 2	02	3
Su	М	Tu	W		F	Sa
			1	2	3	4
5	6		8		10	
	13			16		
19	20	21	22	23	24	25
26	27	28	29	30		
						21

	M	arc	h í	202	24	
Su	М	Tu	W	Th	F	Sa
					1	2
3	4	5	6		8	9
10	11	12	13	14	15	16
17	18			21		
24	25	26	27	28	29	30
31						
						0

June 2024						
Su	М	Tu	W	Th	F	Sa
						1
2 (	③	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

						12
	Au	ıgu	st	20	23	
Su	М	Tu	W	Th	F	Sa
		1	2	3	4	5
6	Z	8	9	10	11	12
13,	<u>/1A</u>	(15)	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		
						14

December 2023						
Su	М	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11			14	15	16
17	18	19	20	(21)	22	23
24	25	26	27	28	29	30
31						
						17

	April 2024					
Su				Th		Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

ACADEMIC CONF. WEEKS EPT.20-21, FEB. 28-29

HOLIDAYS/RECESSES	
Labor Day	Sep 4 Nov 10
(by law must be Nov 11 if a weekday) Thanksgiving Break Winter Break Martin Luther King Day Washington Day observed Lincoln Day observed President's Week Spring Break Memorial Day	Feb 20
Thanksgiving - November 23	, =/

CERTIFICATED DATES						
School Starts: August 16 School Ends: May 30	School Starts: August 16 School Ends: May 30					
Staff Work Days	Aug 15, Dec 21 May 31, June 3					
Staff Development Days	Jan 8					
Snow Day Makeup: May (If snow day makeup is						
work day will be m	noved to June 4)					

Board Adopted 2023-03-01

